## WHITSBURY VILLAGE SHOW



## Whitsbury Village Hall on Saturday 3rd August 2024

Doors will open to the public from 2:30pm
Free Admission
Cream Teas

Presentation of cups From 4:30pm

Schedules are also available on www.whitsbury.com

#### **SHOW RULES**

- 1. THE SHOW IS FOR WHITSBURY RESIDENTS ONLY AND <u>ALL CLASSES CAN</u> BE ENTERED BY BOTH MEN AND WOMEN.
- 2. ENTRIES TO ALL CLASSES ARE FREE HOWEVER AN ENTRY FORM MUST BE COMPLETED. ENTRY FORMS MUST BE RETURNED AT THE LATEST BY 8 PM ON MONDAY 29<sup>th</sup> July TO STEVE HUSHER, AT 2 WELL HOUSE CLOSE.
- 3. ALL HORTICULTURAL EXHIBITS MUST BE GROWN BY THE EXHIBITOR.
- 4. ALL ENTRIES IN THE HANDICRAFT SECTION MUST BE THE BONAFIDE WORK OF THE EXHIBITOR AND NOT HAVE BEEN PREVIOUSLY ENTERED IN A WHITSBURY SHOW.
- 5. ONLY ONE ENTRY PER PERSON IN EACH CLASS.
- 6. JOINT ENTRIES ARE NOT PERMITTED. ALL ENTRIES MUST BE ENTERED FOR A SINGLE INDIVIDUAL.
- 7. VICTORIA SPONGE TO BE MADE WITH 3 EGGS, FILLED WITH RASPBERRY JAM AND CASTER SUGAR ON TOP.
- 8. APPLE CAKE: PLEASE USE THE FOLLOWING RECIPE FOR THE APPLE CAKE:
  - 8oz/227gms self-raising flour, 6oz/170gms caster sugar, 4oz/113gms margarine, 3 eggs, 8oz/227gms chopped apple, 1oz/28gms demerara sugar, 1 level teaspoon mixed spice.
  - METHOD: Cream margarine and sugar. Add beaten eggs. Sift in flour. Add chopped apple and mixed spice. Put the mixture into a greased and lined 7" (18cm) or 8" (20cm) round cake tin. Sprinkle with demerara sugar and bake at 170°C/325°F/Gas 3 for approximately 1 -1½ hours until cooked.
- 9. ALL PRESERVES AND JAMS MUST HAVE A WAX DISC WITH CELLOPHANE COVER and must not be in commercial pots or with commercial lids (i.e. no names or labels).
- 10. CHUTNEYS MUST HAVE LIDS THAT ARE RUST-FREE.
- 11. ALL ITEMS IN THE COOKERY SECTION MUST BE COVERED WITH CLING FILM.
- 12. PHOTOGRAPHS MUST BE MOUNTED ON PLAIN CARD (MAX SIZE 21x29.7cm, A4 size) BE UNFRAMED, NOT PREVIOUSLY ENTERED IN A WHITSBURY SHOW AND MUST HAVE BEEN TAKEN BY THE ENTRANT.
- 13. LIMERICKS ARE DEFINED AS A HUMOROUS 5 LINE VERSE. IN WHICH THE FIRST, SECOND AND FIFTH LINES RHYME WITH EACH OTHER AND THE 3<sup>rd</sup> AND 4<sup>TH</sup> LINES WHICH ARE SHORTER, FORM A RHYMED COUPLET.
- 14. CHILDREN MUST PUT THEIR AGES ON THEIR ENTRIES.
- 15. A VASE IS DEFINED AS HAVING A HEIGHT GREATER THAN ITS WIDTH.

- 16. WINNERS OF A BEGINNERS/NOVICE CATEGORY CANNOT RE-ENTER THAT CATEGORY.
- 17. EXHIBITS MUST BE IN THE HALL AND STAGED BY 9.45AM NO EXHIBITS WILL BE ACCEPTED AFTER THIS TIME. ALL EXHIBITORS MUST VACATE THE HALL BY 10AM FOR JUDGING TO COMMENCE.
- 18. THE JUDGES' DECISION IS FINAL.

#### **JUDGING**

Cups are awarded on a points system:

3 points for 1<sup>st</sup> place, 2 points for 2<sup>nd</sup> place, 1 point for 3<sup>rd</sup> place

The Hutson Trophy will be awarded to the exhibitor who has the most points overall.

The John Wyatt Memorial Trophy will be awarded to the exhibitor of the Best in Show exhibit.

Please make sure that all cups are returned **at least 1 week** before the show to any committee member i.e. Steve & Elaine Husher, Debbie Beer, Vicki Attenborough, Heather Stott, Derek Mather, or Jo Adams.

#### **THANKS**

We would like to thank the following judges:

<u>Vegetables & Fruit and Flowers</u>
Les Manwaring

<u>Cookery</u> Chrissy Thomas

<u>Handicraft</u> Ann Hambly

<u>Photography</u> Gerry Reid

<u>Floral art</u> Eileen Witt

<u>Limerick</u> Vicki Attenborough

<u>Children</u> Heather Stott

#### **SHOW PROFITS**

We do get asked whether profits from the show are donated anywhere in particular. The Village Show is run for the benefit of the village as a community event. The show has costs in terms of printing the programme, judge fees and costs associated with the cream teas and other ancillaries. Any profit made is normally modest after costs and we try to keep costs down and provide more elements free to the community such as show category entries and entry into the show itself.

#### **Show Classes**

#### **VEGETABLES AND FRUIT**

- 1. SALAD BASKET (3or more vegetable items displayed within a basket Max size 45cm x 45cm x 45cm)
- 2. POTATOES ANY VARIETY- 4
- 3. ONIONS 3 (shown as grown with top on, cleaned but not skinned)
- 4. CARROTS 4 (trim tops to 3" or less) must be firm
- 5. BEETROOT 3
- 6. RUNNER BEANS 5
- 7. DWARF BEANS 5
- 8. COURGETTES 3 under 11" inclusive of flower
- 9. CUCUMBER 2
- 10. TOMATOES CHERRY 6
- 11. TOMATOES 4 (Less than 2" any type except Beefsteak, must be displayed with green top)
- 12. WHOLE GARLIC BULBS 3 (Undivided)
- 13. HEAVIEST POTATO
- 14. LONGEST BEAN 1
- 15. 1 VASE OF 6 named FRESH HERBS
- 16. 3 OF ANY OTHER VEGETABLE NOT MENTIONED ABOVE
- 17. DISH OF 3 FRUIT (Can be the same kind or different)
- 18. CHILLIS 4 (Any variety single or mixed)
- 19. AN AMUSINGLY SHAPED VEGETABLE OR FRUIT- to be judged on shape
- 20. 4 FRESH EGGS IN A BOWL

#### **FLOWERS**

- 40 VASE MIXED GARDEN FLOWERS Mixed Perennials (no Roses)
- 41 VASE 6 ROSES (mixed or same variety)
- 42 SINGLE ROSE BLOOM 1 SPECIMEN BLOOM
- 43 1 STEM CLUSTER FLOWER ROSE IN A VASE
- 44 VASE OF SWEET PEAS 6 stems
- 45 3 SPRAYS OF FLOWERING SHRUBS, SHRUB OR CLIMBERS
- 46 DAHLIAS 3 any type
- 47 BOWL OF MIXED DAHLIAS
- 48 GLADIOLI 1 SPECIMEN SPIKE
- 49 CACTI OR SUCCULENT Any Type (Pot may contain 1 or more variety)
- 50 CUT FOLIAGE maximum of 5 mixed stems

#### **COOKERY**

- 70 1 VICTORIA SPONGE (see rules)
- 71 1 LEMON DRIZZLE CAKE (1 lb or 2 lb loaf tin)
- 72 1 CHOCOLATE CAKE filled and topped (To be judged on taste not decoration)
- 73 1 APPLE CAKE either 7 or 8 inch round (please use recipe in the rules)
- 74 1 SAVOURY FLAN / QUICHE
- 75 1 LOAF BREAD hand made or made with bread maker
- 76 4 FRUIT SCONES
- 77 4 GINGER BISCUITS iced or non-iced
- 78 4 CHEESE STRAWS
- 79 4 PIECES OF SHORTBREAD
- 80 1 POT JAM any flavour
- 81 1 POT MARMALADE
- 82 1- POT LEMON CURD specify date (must be no more than 3 weeks old)
- 83 1 POT CHUTNEY
- **84 1 BOTTLE HOME MADE LEMONADE (Not to exceed 1 litre)**

#### **BOB WINGFIELD CHALLENGE CUP**

100 A SWISS ROLL

#### **HANDICRAFT**

- 105 ANY ARTICLE OF KNITTING
- 106 A SEWN ITEM (MAY INCLUDE PATCHWORK)
- 107 AN ITEM OF CROCHET
- 108 A PAINTING IN ANY MEDIUM ON ANY SUBJECT
- 109 A GREETINGS CARD ANY MEDIUM OR TECHNIQUE
- 110 A PIECE OF HANDMADE JEWELLERY
- 111 ANY ITEM OF CRAFT NOT LISTED ABOVE, eg embroidery, woodwork, etc

#### **PHOTOGRAPHY** (Rule 11)

#### MOUNTED ON CARD (max size 21x29.7cm, A4) AND UNFRAMED

- 120 AN AMUSING PHOTOGRAPH WITH A CAPTION
- 121 WHITSBURY anything taken within the parish boundaries
- 122 NATURE (any picture depicting something from the natural world)
- 123 WATER (any image depicting water, water MUST be the major part of the image)
- 124 PEOPLE (1 or more, may be portraits)
- 125 OPEN a photograph on any subject
- **126 PETS**
- 127 NOVICE

#### **FLORAL ART**

	Exhibits are to be viewed and judged from the front. No artificial plant material allowed; suitable accessories are allowed.	MAXIMUM SPACE ALLOWED WIDTH/DEPTH/HEIGHT
130	"Entanglement"	45cm x 45cm
	Foliage Only	18" x 18" height unrestricted
131	"Standing Tall"	45cm x 45cm 18" x 18" height unrestricted
132	"Tiny Treasures"	25cm x 25cm x 25cm
	A miniature exhibit	10" x 10" x 10"

#### **LIMERICK**

- 140 A prince named Charles became king
- 141 Wessex increased our Internet speed
- 142 In winter it did nothing but rain

#### **CHILDREN'S SECTION FOR UNDER 16 YEARS**

#### ALL CHILDREN MUST PUT THEIR AGES ON CLASS TICKET

- 150 IMAGINARY ANIMAL Made with RECYCLABLE MATERIALS e.g. loo roll holders, washing-up bottles, etc
- 151 AN AQUARIUM IN A SHOE BOX
- 152 AN ITEM OF ANY CRAFT
- 153 MINIATURE GARDEN IN A SEED TRAY
- 154 4 CHOCOLATE CHIP COOKIES

# CLOTTED CREAM TEAS from 3.00pm



Check out www.whitsbury.com our very own village website





### DON'T FORGET SCARECROW COMPETITION

- Scarecrows may be made out of anything. All styles of scarecrow are welcome, traditional, or representations of characters, local, national or fictional.
- 2. One scarecrow per person is allowed, e.g. a household of 2 adults and 2 children can have 4 scarecrows.
- 3. Make a Scarecrow, dress it in old clothing and hang, tie, mount or otherwise display it on or around your house or premises for people to see. It needs to be visible from the road for people to view and admire it!
- Scarecrows must be displayed from 29<sup>th</sup> July at the latest and be displayed until after the Village Show on 3<sup>rd</sup> August. (Sending the scruffiest member of the family to stand in the garden is not allowed).
- 5. Entries: FREE, please send a note/email to **Steve Husher**, at **2 Well House Close**, by midnight **29**<sup>th</sup> **July** to enter your scarecrow giving the maker's name(s), the maker's age(s) if under 16, the name/title of the scarecrow and the location where it is on display. Any questions call Steve on 518372 or email steve@husher.co.uk.
- 6. A "secret judge" will tour all the scarecrows between August 1<sup>st</sup> and August 3<sup>rd</sup>.
- 7. Prizes will be awarded for the top three scarecrows

